

Philosophy & Religion

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Abstract—Philosophy and religion are the two ancient topics for human society. with the expansion of human civilisation the definition of philosophy and religion is getting broader but the basic concept of both the words is one and the same. philosophy become a subject of human knowledge and religion become a foundation religious contemplation but the final destination of both is to search the truth through which soul, god, nature or eternal life is searched.

Philosophy has its meaning in the deep thinking process that reveals the reality of life like – what is man? what is life? what is the aim of real life? why are we sent to this planet earth? What is God? What is the reality of God? what is death? searching and revealing the real concept of such question is the basic aim of philosophy.

There is no one word translation of the word dharma in western language. sanskrit word dharma means law of life or something that could be observed and followed, something that is universal and eternal dharma is something which could be followed by anyone, no matter which caste or creed one belongs to dharma is the foundation of an ideal life. dharma opens a way to live happily and let others live. experiencing the truth is the real experience of dharma.

Role of philosophy and religion in human upliftment –

Philosophy seems getting its birth and progress according to experience and circumstances, it has its deep roots connected to science as well. according to their own experience and circumstances different people accepted different philosophy in different spheres of their life. they not only believe in their respective philosophies as an ideology only but proved its practical importance also and passed it to others in both oral and written form. this way they propagated philosophy of moksha (Eternal life).

1. INTRODUCTION

Philosophy and Religion are the two old subject contemplation with the development and growth of human society the field of Philosophy and Religion has also expanded. The inner and basic concept of the words i.e. Philosophy and Religion is one and the same philosophy is base of human knowledge and Dharma is the foundation for religion knowledge but the care concept of both is “quest for truth” Through which Soul, God, Nature and the Mysteries of life are unveiled to

understand Philosophy and Religion of would be better to define these two terms separately.

Philosophy of Darshan and Dharam-

Darshan' is the original Sanskrit to for Philosophy both have different meanings. Darshan means to see the truth, when we see the truth, we follow it, this way truth and action goes hand in hand. Its 'darshan' the three faculties of mental process – Knowledge, Action and Feelings around together.

“Darshan exist from *drsh* root with *Lyut* prefix which means thought where could be seen” seen could be from eyes or could be from heart or mental power which are called divine eyes or invisible eyes. 'Moksh' salvation could not be possible without knowledge in specific terms 'Darshan' means that invisible thinking process that offer the way towards the way the leads us the answers of – What is man? What is life? What is the purpose of life? What is the nature of this universe? What are we in this universe? What is God? What is death? Is there any other planet where we could find life? Would there be another life after death? There are the basic questions philosophy deal with.

Now we have curiosity 'what we should search for? We also thing why do we have curiosity for these things? There could be no action without reason, so what is the reason which motivation in to search for all them. It is sad that human being are soul to this would to enjoy ecstasy and pain. There is nothing like absolute truth in this world. No one can avoid suffering in this word it is also true that no one loves suffering and pain and everybody tries to run away from it, even if one has to false birth a number of times. It is also decided that the very moment when one gats free from the missions of life one will be free from the cycle of birth and death .This is the ideal goal of all of us and this is called 'Moksh' and this moksh is the ultimate objective to achieve according to 'Darshan'. With the above given data it is crystal clear that there is a grave relation between our life and Indian philosophy. There are the two travelers following the same path with the two different names. The two are very much depend on the same fundamental the fundamental written form we get in 'Darshan Shastra' but the practical form we get in our life. They are helpful in getting rid of the sorrows or to recall the chain of life and death. It let us know that Moksh is the ultimate goal of life. All the deeds we do whether good or bad, right or wrong, big or small are form getting our ultimate goal and thus it is called 'darshan' or 'darshanshastra'.

Relation between Philosophy and Religion-

Darshan comes with experience and conditions, not only this. It has a close relation with science experiences and conditions are different so different people accept different 'darshan' (philosophies)

They not only believe if true theoretically but practiced it religiously also and tried to expand it is written or orally for example Gautam Buddha found some ways to get rid of sorrows of life, so he preaches moksh or mukti darshan. Mohammad sahib or Jesus Christ lived a pious life and they preaches a pious way of life, Umar Khayyam believes that this world is not eternal and we should enjoy as much as we can so he preaches a materialistic doctrine of life where he gives all his focus to physical pleasures given by women sex and wine. On contrary to Umar Khayyam Gandhi ji gave a philosophy of non-violence. This way we find that any philosophy comes into existence due to some special experiences and conditions. If the realities are not known the quest of for truth would not be completed.

With these concept of philosophy we can get a conclusion that the kind of social, financial or political conclusion, we live in determines our nature and our religious views develops. Now question arises that-

What is dharma ?

What is the real meaning of dharma ?

How dharma relates to our life ?

We will describe this question separately .Dharma is the base of ideal life. Dharma open door to live and let others live happily. All human beings want to live happily want to remove sorrows from their lives. But the real happiness live in our internal tranquility. Internal tranquility lives in the purity of self. Pure self is the only thing responsible for real happiness .The pure form of dharma brings peace and happiness in our life and it brings them when it is adopted in its real form otherwise it world become a topic for a reason for a aimless life. Dharma mean which could be adopted something which is universal and beyond the boundaries of time and space. Truth is superior and real dharma. here truth does not means the utterance of truth but has broad meaning like dharma –means nature, quality, rules characteristics and with there attribute the whole world whether it living or non-living dynamic or statics interlinks but as truth has polluted with superstitious the real truth has lost its beatify due to illogical reasoning. The experience of real truth is the real dharma, direct truth means real experience truth is the basic of real dharma. It is easy to accept some myth but it is difficult to search and find the reality. Truth is one how it could be different? Nature is universal, how it could

arise in different ways? Someone who has experienced the truth how he could be bind in some community? The people who play with the words belong to different communities. For the former one language is only a medium but for the latter one language is the only thing. If I belong to Hindu community I feel good hearing, those words if I am a Buddhist or Jain or a Christian. I feel good whenever, I hear those words which gave importance to my religion but if the reality has not gone deep into my heart. I would not feel good if the words are not according my community. I would not give importance to the real truth only words according to the beliefs of my community matter. We can proclaim our self that we don't belong to any community but the reality is that we do belong to a community and we do not accept the real truth. Truth is neither ours nor their, truth is truth, its neither mine nor yours, nor young nor old nor Indian nor Chinese nor Muslim nor Hindu, truth is truth. It Universal and eternal. Sometimes we give importance to myths and superstitions and they look like truth. Truth can be felt, if we believe it we are on the path of 'dharma', we have to walk on the way of truth, salvation, happiness, superstition can not it and on the ground of truth. Truth is a subject of research not of blind following where communalism develops truth can not be judged. It is said that there is no place for reason in dharma. What kind of Dharma, it is where there is no place for reason, without reason, without logic there could be no dharma. It is true there is no place for reason and logic in communalism because community is goes out when logic comes in wherever we find blind following we find community not truth or dharma for truth, reality and dharma. We need discussion, contemplation logic and reasoning. We need experience and practice and we also need to make the irons we have in our mind logic and reason, until we do not break there irons we are wandering for away from truth and dharma.

“pure dharma is truth, superstition can not be dharma.

where there is only speculations, dharma can not move its way”.

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